

# ACFSA

## California Chapter

### Conference & Expo 2024



San Luis Obispo, California



The **Association of Correctional Food Service Affiliates (ACFSA)** is an international non-profit organization dedicated to the professional growth of our many nation's correctional foodservice employees.

**ACFSA** was formed in 1969 to enhance, represent and promote the correctional segment of the foodservice industry. Association members are foodservice professionals employed in correctional facilities and agencies within federal, state and municipal prison/jail systems. Members are employed within government and commercially operated facilities within the United States, Canada and an expanding international market.

**OUR Mission** is to Develop and promote educational programs and networking activities to improve professionalism and provide an opportunity for broadening knowledge.

The **ACFSA California Chapter** welcomes companies, organizations, and individuals who wish to exhibit at our annual conference. The exhibitor, however, will be solely responsible for organizing and setting up your table.

## Exhibitor Contract

Association of Correctional Food Service Affiliates

### **California Chapter State Conference & Expo 2024**

March 3, 2024 to March 6, 2024, San Luis Obispo, California

**Registration will not be processed until completed application & payment have been received**

I, am an AUTHORIZED REPRESENTATIVE (office contact person with address information) to receive all corresponding materials relating to Exhibits, Exhibiting at the 2024 ACFSA CA Chapter Event in San Luis Obispo, CA. (\* Indicates a required field). Please ensure that all 4 pages are filled out.

\*Name: \_\_\_\_\_ Title: \_\_\_\_\_

\*Company: \_\_\_\_\_

\*City/State/Zip: \_\_\_\_\_

\*Contact Telephone: \_\_\_\_\_ \*Contact Email: \_\_\_\_\_

For the Program: A brief description (25 words or less) of the products/services being exhibited at the Conference. (Please type or print clearly.)

---

---

---

Using the floor plan in this application (Exhibit Map page 5), please indicate which booths you are interesting. The California Chapter is requesting that you choose up to Two (2) choices in order of preference. Assignments will be made after February 9, 2024, and again February 20, 2024. All contracts received before those dates will be assigned booths based on past involvement with and support of the ACFSA Ca. Chapter and their preferences. All contracts received after January 31, 2024, will be assigned a booth or table on a first come first serve basis.

\*1<sup>st</sup> Choice: \_\_\_\_\_

2<sup>nd</sup> Choice: \_\_\_\_\_

Indicate below any specific companies you would not like to be adjacent to. While every attempt will be made to avoid assigning Booth spaces near these companies, ACFSA Ca. Chapter can not guarantee that you will not be placed next to a company included on this list.

---

---

#### **ABSOLUTELY NO SOLICITATION:**

**Non-exhibiting companies are not allowed on the exhibiting floor. Non-exhibiting companies found walking the floor, distributing promotional material, solicit business, interfering and or interrupting interactions between attendee's and an exhibiting company will be asked to leave immediately.** An exhibiting company incurs many costs, booth space, shipping, etc. to meet with correctional food service professionals, network with other companies, and most importantly market their products and services during our conference. **A "good neighbor policy" will be always in effect during the Exhibition.** Buying a one-day exhibit hall pass and "walking the hall" is not prohibited. This policy is to protect the interests of the exhibiting companies, not ACFSA-CC. If your company is found in violation of our policy, your company will not be permitted to attend or exhibit at our ACFSA-CC State Conference for the next three years. **In order to ensure that all exhibiting companies have equal time with attendee's, ACFSA-CC is requesting that exhibiting company found disrupting other exhibiting companies while in conference with attendee's can be asked to leave and no refunds to be given.**

## ACFSA California Chapter State Conference San Luis Obispo, Ca.

Exhibitor pricing for the 2024 ACFSA California Chapter Conference & Food Expo, San Luis Obispo, California

### ***Explanation of purchases:***

Included with **\*\*Chapter Event:**

- 1 Room Night
- Pass for the Wine Tasting Event
- 10' x 10' Booth Space
- Pipe and Drape (back wall, side rail)
- 1 6' table with tablecloth and skirt
- 2 Chairs
- 2 Trade show badges

Exhibitors are allowed to decorate table at own expense.

### **\*ACFSA Member Pricing:**

Early Bird purchase before January 19, 2024	<u><b>\$1,000.00</b></u>	\$ _____
Booth purchase after January 19, 2024	<u><b>\$1,100.00</b></u>	\$ _____

### **\*Non-Member Pricing:**

Early Bird purchase before January 19, 2024	<u><b>\$1,200.00</b></u>	\$ _____
Booth purchase after January 19, 2024	<u><b>\$1,250.00</b></u>	\$ _____

### **\*Sponsorships:**

Wine Tasting Event	<u>\$250.00</u>	\$ _____
Coffee & Drink Station Sponsor Day 1	<u>\$250.00</u>	\$ _____
Breakfast Sponsor for Day 1	<u>\$500.00</u>	\$ _____
Lunch Sponsor for Day 1	<u>\$500.00</u>	\$ _____
Coffee & Drink Station Sponsor Day 2	<u>\$250.00</u>	\$ _____
Continental Breakfast Sponsor	<u>\$500.00</u>	\$ _____

### **Event Sponsors:**

Gold \$1000: \_\_\_\_\_ Logo on e-blast to member ship, Logo on Agenda, Logo on sign at event, Choice of booth location (Booth Price Separate), 1 extra trade show badge

Silver \$500: \_\_\_\_\_ Logo on Agenda, Logo on sign at event

Bronze \$250: \_\_\_\_\_ Logo on sign at event.

Event sponsorships will assist members to attend the Conference.

**Exhibitor Registration Form (Part Two)**  
**ACFSA Ca. Chapter 2024 State Conference**

**Registration will not be processed until Completed Application and Payment have been received**

Please sign below to indicate that you have read and understand this 2024 ACFSA California State Conference prospectus and accompanying information which are part of this contract, and agree to the terms and conditions stated here in. Acceptance by the ACFSA CA Chapter constitutes a contract.

\*Name: \_\_\_\_\_ \*Title: \_\_\_\_\_

\*Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Cancellations:** Cancellations requested in writing to CA. Chapter ACFSA will be given a full refund if received on/or before January 15, 2024. **Cancellations received after January 15, 2024 will not be refunded.**

***You can pay by Check, Money Order, or Credit Card.***

***Paying by Check or Money Order:***

Make Check or Money Order out to **CC-ACFSA**

Send your completed form and payment to: Carlos Salazar,  
265 W. Redwood St  
Hanford, Ca. 93230

***Paying by credit card:***

Make payment at [www.acfsa.org/chapters/ca.php](http://www.acfsa.org/chapters/ca.php)

Send your completed form to [carlos.salazar@cdcr.ca.gov](mailto:carlos.salazar@cdcr.ca.gov)

**Badge Information (1)**

Name: \_\_\_\_\_

Nickname for Badge (optional): \_\_\_\_\_

Position: \_\_\_\_\_ Facility/Company: \_\_\_\_\_

**Badge Information (2)**

Name: \_\_\_\_\_

Nickname for Badge (optional): \_\_\_\_\_

Position: \_\_\_\_\_ Facility/Company: \_\_\_\_\_

ACFSA Ca. Chapter event will be held at the Embassy Suites located in San Luis Obispo, California.  
333 Madonna Road, San Luis Obispo, California, 93405



Purposed Booth Layout.

1
2
3
4
5
6
7

8	15
9	16
10	17
11	18
12	19
13	20
14	21

22
23
24
25
26
27
28