



The 2026 Annual Conference  
of the  
Association of Correctional Food Service Affiliates



**August 30 - September 2, 2026 | Burbank, CA**  
**Los Angeles Marriott Burbank Airport**

*Your Invitation to Attend!*

# THE 2026 ACFSA ANNUAL INTERNATIONAL CONFERENCE & VENDOR SHOWCASE HIGHLIGHTS

**T**he 2026 ACFSA Annual International Conference and Vendor Showcase will be held in “Beautiful Downtown Burbank,” California! The theme for the 2026 ACFSA Annual International Conference and Vendor Showcase is **Reaching for the Stars!** ACFSA and the 2026 ACFSA Conference Committee has continued to diligently work on another outstanding program for you with relevant, exciting educational sessions to keep you up-to-date on the latest trends in the Correctional Food Service Industry.

Visit [www.ACFSA.org](http://www.ACFSA.org) often for the latest information and Agenda as they will be updated often in the months leading up to the Show.

Food Service Members, we have included a registration form for you, or visit the ACFSA Conference Page at <https://www.acfsa.org/show/> to sign up. You will also find a draft letter to your Supervisor to assist you in requesting the opportunity to attend! It’s a great tool and I do urge you to take advantage. Additionally, if you qualify for a Scholarship to Conference, make it a point to get those forms filled out ASAP! Don’t let that opportunity slip away!

Professional Partner Members, please secure your booth(s) and the best space available before it’s grabbed up by someone else! We anticipate a fast sell-out in California and you don’t want to be left out. Or, you may visit the conference page at [www.acfsa.org/show/](http://www.acfsa.org/show/) to sign up, as well. Additionally, we have our Sponsorship Packages available and you can peruse what’s available for you to support ACFSA, maximize your exposure and ensure that Conference attendees have the best possible time in vibrant Burbank, California!

## *Annual Awards Presentation*

*As always, we ask that you be on hand to recognize our Annual Award winners!  
We are back in person for the Annual Awards Banquet so we can all recognize the Operator of the Year,  
Al Richardson Founder’s Award Recipient, Benson Li President’s Award Recipient,  
and the Bud Chambers Industry Appreciation Award recipients!  
It’s a great night to spend with friends and to honor your peers and colleagues for their hard work.*



### **Our 2025 Recipients!**

*Left to Right:*

*Al Richardson Founder’s Award; Jenique Wilson - VA  
Benson Li President’s Award; Phyllis Taylor Smith - VA  
Bud Chambers Industry Award; TUCS  
Heroism Award: Justin Webb - VA*

*Not Pictured: Operator of the Year Award: Lance Eshelman - CA*

# THE 2026 ACFSA ANNUAL INTERNATIONAL CONFERENCE & VENDOR SHOWCASE HIGHLIGHTS

## *Training and Education*

*As always, the main focus of this conference is to provide training and education opportunities to our membership and Conference attendees. ACFSA strives to bring the most current information and trends in the Correctional Food Service Industry to light in our educational sessions, Keynote Presentations and certification courses. This year's Agenda is outstanding in scope and touches on the most important topics that our members are currently interested in and challenged with.*

### *"Pending ANFP Credits"*

*CFSP is pending approval for the conference  
(Certified Foodservice Professional)*

*Educational Sessions for the 2026 Conference will be:*

*"The Director's Cut: Leadership & Management,"  
"Critics' Choice: Quality & Compliance," "Action &  
Safety: Food Safety & Security," "Dietitian's Panel,"  
"Box Office Results: Budget & Logistics," "Team  
Building," "Technology & A.I. – Productivity Tips and  
Tricks," "Food Safety Panel," AND SO MUCH MORE!  
Don't miss out on the great topics this year!*

*As you can see, this is Correctional Food Service's most important gathering of the year. With great sessions and numerous networking opportunities with colleagues, peers, friends and Industry experts, you cannot afford to miss it! Mark your calendars now! Register for the 2026 Annual International Conference and Vendor Showcase and then book a room at the Los Angeles Marriott Burbank Airport. Rooms are filling up fast, so don't delay, do it today!*

*Find hotel booking information on the last page of this flyer or visit the Conference page on the ACFSA website at [www.ACFSA.org](http://www.ACFSA.org).*

*Burbank, California*



*The 2026 ACFSA Conference is the perfect place to let your inner star shine with an agenda focusing on honing your Correctional Food Service Skills, as well as touching on some of the hottest topics in the industry!*

*Join ACFSA at our  
2026 Golf Tournament  
Hosted by our California Chapter*



*Sunday, August 30th, 2026*

*TopGolf*

*100 Topgolf Drive, Montebello, CA 90640*

*\$90 per player ~ Sponsorships Available!*

*Register Now!*

[View Flyer](#)

# ACFSA 2026 CONFERENCE AGENDA

Sunday, August 17, 2025		Room
2:00 pm - 5:00 pm	Registration	Symphony Lobby
1:00 pm - 3:45 pm	Board Meeting	
3:30 pm - 4:50 pm	Chapter Presidents' Meeting	
4:30 pm - 6:30 pm	ACFSA Board welcome attendees in Hotel bar	
6:00 pm - 10:00 pm	Top-Golf Charlotte - Hosted by Chapter (optional)	
Monday, August 18, 2025		
7:30 am - 9:00 am	Registration	Symphony Lobby
7:30 am - 9:00 am	Breakfast on your own	
8:30 am - 9:45 am	Program-Ceremonies "ACFSA Conference Commencement"	Wendell Ball 102
9:45 am - 9:40 am	Program-Secretary of North Carolina, Leslie Cooley Dismukes	Wendell Ball 102
9:40 am - 11:40 am	Program-Industry Simulations	Wendell Ball 102
11:40 am - 1:30 pm	Lunch on your own	
11:40 am - 1:30 pm	Objections to the Rules of Practice	
11:40 am - 1:30 pm	CFSA Lunch with the President	
11:40 am - 1:30 pm	Administrators' Lunch (each \$25)	
1:30 pm - 2:50 pm	Program-Food Services Leading the Way by Example	Wendell Ball 102
2:30 pm - 2:45 pm	Break	
2:45 pm - 3:45 pm	Regional Team Building Competition (each \$25)	Symphony Lobby
4:00 am - 5:00 pm	Photos	216
4:30 pm - 4:45 pm	Vendors Meeting (Vendors Only)	Symphony Lobby
5:00 pm - 6:00 pm	First Timers Reception	216
5:00 pm - 10:30 pm	Vendors Reception/Awards/ Dinner & Entertainment	216
Tuesday, August 19, 2025		
7:30 am - 9:00 pm	Registration	
7:00 am - 9:00 am	Scenic Walk	
7:30 am - 8:30 am	Breakfast on your own	
8:30 am - 9:45 am	Regional Round Tables	
10:00 am - 1:00 pm	Vendors Showcase	Wendell Ball 102
1:00 pm - 1:15 pm	Break	
1:15 pm - 2:15 pm	Program-From Cell Blocks to City Blocks: North Carolina Security Risk Groups	Wendell Ball 102
2:15 pm - 3:15 pm	Program-Registered Dietitian's Panel	Wendell Ball 102
3:15 pm - 4:15 pm	Program-Robots that Work!	Wendell Ball 102
4:15 pm - 5:15 pm	Team Building Workshop	Wendell Ball 102
	Evening on your own	
Wednesday, August 20, 2025		
8:30 am - 9:30 am	ACFSA State of the Association Breakfast Business Meeting	Wendell Ball 102
9:30 am - 10:30 am	Program-Technology & A.I. Productivity Tips and Tricks	Wendell Ball 102
10:30 am - 11:30 am	Program-Food Safety Panel	Wendell Ball 102
11:30 am - 11:45 am	Closing Remarks - Wrapup	Wendell Ball 102
Afternoon	Departures until next year!	

SCHEDULE STILL PENDING

**PLEASE NOTE THAT CONFERENCE AGENDA IS TENTATIVE AND SUBJECT TO CHANGE FOR MOST UP-TO-DATE SCHEDULE, PLEASE VISIT [WWW.ACFSA.ORG](http://WWW.ACFSA.ORG)**

# ACFSA 2026 Annual International Conference & Vendor Showcase

August 30 - September 2, 2026 ■ Burbank, CA ■ Los Angeles Marriott Burbank Airport



Name \_\_\_\_\_

Nickname for Badge \_\_\_\_\_ First ACFSA Conference (circle) YES NO

Position \_\_\_\_\_

Facility/Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address (MANDATORY) \_\_\_\_\_

Contact Phone (MANDATORY) \_\_\_\_\_

Phone for Publication (OPTIONAL) \_\_\_\_\_

Guest Name \_\_\_\_\_

Guest Name \_\_\_\_\_

Guest Name \_\_\_\_\_

## REGISTRATION FEES

Number of Attendees	Type of Registration	Early June 30, 2026	Regular June 30, 2026	Late Aug. 1 - On-Site	Amount Due
	ACFSA Food Service, Institutional or Retired	\$425	\$475	\$525	
	ACFSA NON-MEMBER <b>Food Service Employees ONLY</b> <b>NO EXCEPTIONS**</b>	\$500	\$550	\$600	
	Guests (Includes Friends, Relatives, ONLY)	\$275	\$300	\$350	
	One Day Member and Non-Member <small>DOES NOT INCLUDE BANQUET</small> <b>Food Service Employees ONLY - NO EXCEPTIONS**</b> <small>Please Specify Date: Sun Mon Tues Wed</small>	\$200	\$215	\$230	
	Vendor Show Only <b>Food Service Employees ONLY - NO EXCEPTIONS**</b>	\$30♦	\$40♦	\$50♦	
	ACFSA Federal Tax ID#: 870333044 SAM Entity ID: C65DHNF7GEP1				

♦ If there are five or more attendees from the same facility attending Conference, they will receive a 25% discount. This discount applies ONLY to Foodservice Professionals attending the Vendor Show.

**\*\* Only Food Service Employees & Exhibitors will be permitted to attend Conference & Trade Show. Non-Exhibiting Vendors will NOT be permitted to attend Conference or Trade Show under ANY circumstances.**

### CANCELLATIONS

Cancellations requested in writing to ACFSA will be given a full refund if received on or before July 15, 2026. Cancellations received after July 15, 2026 & No-Shows will NOT be refunded.

### REGISTRATION

Registration will begin Sunday, Aug. 30 2026 at 2 P.M. Badges, programs and other materials will be provided at that time. Please be aware that NO confirmations will be sent.

Please Notify ACFSA of any Special Dietary Requirements. Send this information with your Registration and we will do our best to accommodate your needs.

Questions? 818-843-6608  
www.ACFSA.org

**TOTAL DUE**

(FULL PAYMENT **MUST** ACCOMPANY COMPLETED REGISTRATION FORM)

**PAYMENT INFORMATION:** If paying by check, make payable to ACFSA  
Check # \_\_\_\_\_

**Send Payment to: ACFSA, PO Box 10065, Burbank, CA 91510**

**For those paying with a credit card, please fill in the information below. FAX to 818-843-7423 or mail.**

Credit Card Number \_\_\_\_\_ Expires \_\_\_\_\_

Billing Address \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature of Cardholder \_\_\_\_\_



ACFSA  
 Association of Correctional Food Service Affiliates  
 PO Box 10065  
 Burbank, CA 91510  
 www.ACFSA.org

PRSR STD  
 Us Postage  
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## YOUR INVITATION TO ATTEND



### *The Association of Correctional Food Service Affiliates 2026 Annual International Conference & Vendor Showcase*

***August 30 - September 2, 2026***

***Los Angeles Marriott Burbank Airport ~ Burbank, CA***

***Los Angeles Marriott Burbank Airport • 2500 North Hollywood Way, Burbank, CA 91505  
 Phone: (818) 843-6000 • Reservations: (800) 228-9290***

***Get ready to recharge at the Los Angeles Marriott Burbank Airport!  
 A dynamic Uptown address for short drives to downtown businesses, shopping and nightlife.***

**Single/Double - \$191**  
*Self Parking ~ \$22/day*  
**Call (800) 228-9290 and mention "ACFSA Conference" for your special rate.**

**Book your room online at:**  
[www.marriott.com](http://www.marriott.com)  
**Room Reservation Cut-off date is July 29, 2026**

The Group Rate will be offered for 3 Days Prior and 3 Days following ACFSA Conference dates  
 \* **BASED ON AVAILABILITY** \*  
 Hotel rooms and exhibit space fill up quickly. The sooner you register, the more likely you are to get the arrangements you want.  
 You can also access complete conference and registration information by visiting the ACFSA website or on the pages of INSIDER.

**Questions? Call 818-843-6608 • www.ACFSA.org**