



*The Association of Correctional Food Service Affiliates*  
**2022 Annual International Conference & Vendor Showcase**



- JOIN YOUR INDUSTRY PEERS  
IN PERSON AGAIN  
FOR HOT TOPICS THAT INCLUDE:**
- **DANGERS OF WORKING IN THE KITCHEN**
  - **FOOD SAFETY DO'S & DON'TS**
    - **DISASTER PLANNING**
    - **TEAM BUILDING**
  - **AND SO MUCH MORE!**

*San Diego  
California*

**September 19 - 21, 2022 | San Diego, CA**

**The Town & Country Resort**

*Your Invitation to Attend!*

# THE 2022 ACFSA ANNUAL INTERNATIONAL CONFERENCE & VENDOR SHOWCASE HIGHLIGHTS

**T**he 2022 ACFSA Annual International Conference and Vendor Showcase will be held in Sunny San Diego, California! *Surf's Up!* The theme for the 2022 ACFSA Annual International Conference and Vendor Showcase is **Surfin' USA!** ACFSA and the 2022 ACFSA Conference Committee has continued to diligently work on another outstanding program for you with relevant, exciting educational sessions to keep you up-to-date on the latest trends in the Correctional Food Service Industry.

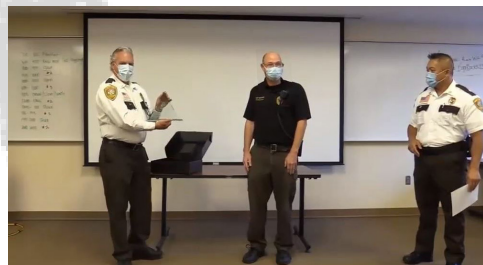
Visit [www.ACFSA.org](http://www.ACFSA.org) often for the latest information and Agenda as they will be updated often in the months leading up to the Show.

Food Service Members, we have included a registration form for you, or visit the ACFSA Conference Page at [www.ACFSA.org/events/conference2022.php](http://www.ACFSA.org/events/conference2022.php) to sign up. You will also find a draft letter to your Supervisor to assist you in requesting the opportunity to attend! It's a great tool and I do urge you to take advantage. Additionally, if you qualify for a Scholarship to Conference, make it a point to get those forms filled out ASAP! Don't let that opportunity slip away!

Professional Partner Members, please secure your booth(s) and the best space available before it's grabbed up by someone else! We anticipate a fast sell-out in San Diego and you don't want to be left out. Or, you may visit the conference page at [www.ACFSA.org/events/conference2022.php](http://www.ACFSA.org/events/conference2022.php) to sign up, as well. Additionally, we have our Sponsorship Packages available and you can peruse what's available for you to support ACFSA, maximize your exposure and ensure that Conference attendees have the best possible time in Sunny San Diego!

## *Annual Awards Banquet*

*As always, we ask that you be on hand to recognize our Annual Award winners!  
We aew back in person for the Annual Awards Banquet so we can all recognize the Operator of the Year,  
Employee of the Year, Founder's Award Recipient, President's Award Recipient, Chapter of the Year  
and the Bud Chambers Industry Appreciation Award recipients!  
It's a great night to spend with friends and to honor your peers and colleagues for their hard work.*



### **Our 2021 Recipients!**

*Top from Left:*

*Demetre Selevredes, II, Founder's Award; Ryan Christensen, Employee of the Year; Rob & Tracy Zachrich, Bud Chambers Industry Award*

*Bottom Left; Julie Hobbs, President's Award  
Bottom Right: Teresa Leary, Operator of the Year*

# THE 2022 ACFSA ANNUAL INTERNATIONAL CONFERENCE & VENDOR SHOWCASE HIGHLIGHTS

## *Training and Education*

*As always, the main focus of this conference is to provide training and education opportunities to our membership and Conference attendees. ACFSA strives to bring the most current information and trends in the Correctional Food Service Industry to light in our educational sessions, Keynote Presentations and certification courses. This year's Agenda is outstanding in scope and touches on the most important topics that our members are currently interested in and challenged with.*

*Educational Sessions for the 2022 Conference will be "The Dangers of Working in the Kitchen," "Food Safety Do's & Don'ts," "Disaster Planning," "Getting Creative in the Kitchen," "Menu Substitutions," just to name a few. Additionally, we will take a look at Covid, work on Team Building and, of course, there will be a Dietitian's Panel led by Barbara Wakeen. Don't miss out on the great topics this year!*

*As you can see, this is Correctional Food Service's most important gathering of the year. With great sessions and numerous networking opportunities with colleagues, peers, friends and Industry experts, you cannot afford to miss it! Mark your calendars now! Register for the 2022 Annual International Conference and Vendor Showcase and then book a room at the Town & Country Resort. Rooms are filling up fast, so don't delay, do it today! Find hotel booking information on the last page of this flyer or visit the Conference page on the ACFSA website at [www.ACFSA.org](http://www.ACFSA.org).*



*We look forward to seeing you all in San Diego!*

## SEPTEMBER IS **FOOD SAFETY**



♥ EDUCATION MONTH ♥

*The 2022 ACFSA Conference is the perfect place to be as we "Get Back to the Basics" with an agenda focusing on honing your Correctional Food Service Skills, as well as touching on some of the hottest topics in the industry!*



## Awards & Scholarships

### THE DEADLINE FOR AWARD NOMINATIONS AND SCHOLARSHIPS IS JUNE 15!

If you're planning to apply for a Scholarship or have a colleague in mind that you would like to nominate for an Award, the deadline is approaching rapidly! Don't miss an opportunity to get a scholarship to conference, and please nominate a deserving ACFSA member for Operator of the Year, Manager of the Year and for the Heroism Award!

You can find the forms on the ACFSA website.  
Visit: <https://www.acfsa.org/awards.php>

Get them in today!

# ACFSA 2022 CONFERENCE AGENDA

Sunday, September 18, 2022	
12:00 pm - 5:00 pm	Registration
1:00 pm - 3:45 pm	Board Meeting
2:45 pm - 3:45 pm	<b>CCFP/CFSM Workshop</b>
3:30 pm - 4:30 pm	Chapter Presidents' Meeting
4:30 pm - 6:30 pm	ACFSA Board welcome attendees in hotel lobby
Monday, September 19, 2022	
7:00 am - 4:00 pm	Registration
7:30 am - 8:30 am	Breakfast on your own
8:30 am - 9:30 am	<b>Opening Ceremonies</b>
9:30 am - 10:30 am	<b>Implementation of Culinary Medicine within Correctional Nutritional Services - April Hackert, MS, RDN, LDN, CEDRD-S</b>
10:35 am - 11:35 am	<b>Danger in working in the kitchen - Juan Calderon, Cal OSHA</b>
11:40 am- 1:30 pm	Lunch on Own
11:40 am- 1:30 pm	<i>Dietitians Lunch (invitation only)</i>
11:40 am- 1:30 pm	<i>CFSM Lunch (invitation only)</i>
1:30 pm- 2:30 pm	<b>Getting Back to the Real World - Tina Oakley</b>
2:30 pm- 2:45 pm	Break
2:45 pm- 3:45 pm	<b>Dietitian's Panel; Facilitator - Barbara Wakeen, MA, RDN, LD, CCFP, CCHP</b>
4:00 pm - 4:45 pm	<b>Regional Round Table</b>
	<b>Region 1</b>
	<b>Region 2</b>
	<b>Region 3</b>
	<b>Region 4</b>
4:30 pm- 4:45 pm	Vendors Meeting (Vendors Only)
5:00 pm- 6:00 pm	First Timers Reception
6:00 pm- 10:30 pm	<b>Vendors Reception &amp; Entertainment</b>
Tuesday, September 20, 2022	
7:30 am - 8:30 am	<b>Business Meeting Breakfast</b>
8:30 am - 9:30 am	<b>Food Safety Dos and Don'ts -SD County Dept. of Environmental Health &amp; Quality</b>
10:00 am - 1:00 pm	<b>Vendors Showcase</b>
1:00 pm- 1:15 pm	Break
1:15 pm- 2:15 pm	<b>Covid Effects on Management - Omar Humes, CDM, CFPP, ANFP</b>
2:20 pm- 3:20 pm	<b>Creating Meaningful Production, Marketable Training, Measurable Cost Savings, and an Infectious Morale Boost, All on a DOC Budget - Mark McBrine, Maine DOC</b>
3:25 pm- 4:25 pm	<b>Getting Creative in the Kitchen Together - Tanya Murphy, The Inventory Exchange</b>
4:30 pm- 5:30 pm	<b>Regional Team Building Challenge or program or break</b>
6:00 pm- 7:00 pm	Pictures
7:00 pm- 9:00 pm	<b>Awards Banquet</b>
Wednesday, September 21, 2022	
7:00 am - 8:00 am	Scenic Walk
8:30 am - 9:30 am	<b>2022 Bring Change in Leadership For Nutrition Services - Suzanne Ousey, RDN, Nutrition Therapy Essentials</b>
9:40 am - 10:40 am	<b>Top Observed Violations/Reasons for Food Facilities Closures - SD County Dept. of Environmental Health &amp; Quality</b>
10:45 am - 11:45 am	<b>Disaster Planning - Omar Humes, CDM, CFPP, ANFP</b>
11:45am - 12:30 pm	<b>Grab lunch on own and travel to Tour site (15 minutes away)</b>
12:30pm - 1:45 pm	<b>Tour Las Colinas Detention Re-entry facility (visitors clearance required)</b>
Afternoon	Departures until next year!

PLEASE NOTE THAT CONFERENCE AGENDA IS TENTATIVE AND SUBJECT TO CHANGE FOR MOST UP-TO-DATE SCHEDULE, PLEASE VISIT [WWW.ACFSA.ORG](http://WWW.ACFSA.ORG)

# ACFSA 2022 Annual International Conference & Vendor Showcase

September 19-21, 2022 ■ San Diego, California ■ The Town & Country Resort



Name \_\_\_\_\_

Nickname for Badge \_\_\_\_\_ First ACFSA Conference (circle) YES NO

Position \_\_\_\_\_

Facility/Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address (MANDATORY) \_\_\_\_\_

Contact Phone (MANDATORY) \_\_\_\_\_

Phone for Publication (OPTIONAL) \_\_\_\_\_

Guest Name \_\_\_\_\_

Guest Name \_\_\_\_\_

Guest Name \_\_\_\_\_

## REGISTRATION FEES

Number of Attendees	Type of Registration	Early July 31, 2022	Regular Aug 31, 2022	Late Sept 1 - On-Site	Amount Due
	ACFSA Food Service, Institutional or Retired	\$399	\$449	\$499	
	ACFSA NON-MEMBER <b>Food Service Employees ONLY NO EXCEPTIONS**</b>	\$475	\$525	\$575	
	Guests (Includes Friends, Relatives, ONLY)	\$250	\$275	\$325	
	One Day Member and Non-Member <small>DOES NOT INCLUDE BANQUET</small> <b>Food Service Employees ONLY - NO EXCEPTIONS**</b> <small>Please Specify Date: Sun Mon Tues Wed</small>	\$175	\$190	\$205	
	Vendor Show Only <b>Food Service Employees ONLY - NO EXCEPTIONS**</b>	\$30♦	\$40♦	\$50♦	

♦ If there are five or more attendees from the same facility attending Conference, they will receive a 25% discount. This discount applies ONLY to Foodservice Professionals attending the Vendor Show.

**\*\* Only Food Service Employees & Exhibitors will be permitted to attend Conference & Trade Show. Non-Exhibiting Vendors will NOT be permitted to attend Conference or Trade Show under ANY circumstances.**

### CANCELLATIONS

Cancellations requested in writing to ACFSA will be given a full refund if received on or before August 15, 2022. Cancellations received after August 15, 2022 & No-Shows will NOT be refunded.

### REGISTRATION

Registration will begin Sunday, Sept. 22, 2022 at 1 P.M. Badges, programs and other materials will be provided at that time. Please be aware that NO confirmations will be sent.

Please Notify ACFSA of any Special Dietary Requirements. Send this information with your Registration and we will do our best to accommodate your needs.

Questions? 818-843-6608  
[www.ACFSA.org](http://www.ACFSA.org)

**TOTAL DUE**  
(FULL PAYMENT MUST ACCOMPANY COMPLETED REGISTRATION FORM)

**PAYMENT INFORMATION:** If paying by check, make payable to ACFSA

Check # \_\_\_\_\_

**Send Payment to: ACFSA, PO Box 10065, Burbank, CA 91510**

**For those paying with a credit card, please fill in the information below. FAX to 818-843-7423 or mail.**

Credit Card Number \_\_\_\_\_ Expires \_\_\_\_\_ V-Code \_\_\_\_\_

Billing Address \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature of Cardholder \_\_\_\_\_



ACFSA  
 Association of Correctional Food Service Affiliates  
 PO Box 10065  
 Burbank, CA 91510  
 www.ACFSA.org

PRSR STD  
 Us Postage  
 PAID  
 Permit #271  
 Tucson, AZ



## YOUR INVITATION TO ATTEND



# *The Association of Correctional Food Service Affiliates 2022 Annual International Conference & Vendor Showcase*

**September 19-21, 2022**

***The Town & Country Resort - San Diego, California***

***The Town & Country Resort • 500 Hotel Circle North, San Diego, CA 92108  
 Phone: 619-291-7131 • Reservations: 877-486-9574***

*Find your fun at Town and Country Resort, a San Diego icon where mid-century cool and warm hospitality come to mingle. You'll get front-row access to all San Diego has to offer - adjacent to luxury shopping and golf, and within minutes of the airport, beautiful beaches, hiking, biking and world-class attractions.*

*A beloved landmark since 1953, the resort has recently completed a multimillion-dollar transformation, renovating everything from top-to-bottom and adding a host of new amenities. Town and Country is where business relationships have been forged, and friends reunited Welcome to your own slice of happiness..*

**Single/Double - \$161 (Prevailing Government Per Diem Rate)**

*In addition to the rates there is a hotel service fee of \$15/day - Self Parking is \$15 per day.*

**Call 877-486-9574 and mention "ACFSA Conference" for your special rate.**

**Book your room online at: <https://book.passkey.com/event/50327500/owner/27934/home>**

**Room Reservation Cut-off date is August 17, 2022**

The Group Rate will be offered for 3 Days Prior and 3 Days following ACFSA Conference dates

**\* BASED ON AVAILABILITY \***

Hotel rooms and exhibit space fill up quickly. The sooner you register, the more likely you are to get the arrangements you want. You can also access complete conference and registration information by visiting the ACFSA website or on the pages of INSIDER.

**Questions? Call 818-843-6608 • [www.ACFSA.org](http://www.ACFSA.org)**