## OFFICIAL ACFSA CONFERENCE REGISTRATION FORM

Name on Card

## ACFSA 2022 Annual International Conference & Vendor Showcase

September 19-21, 2022 ■ San Diego, California ■ The Town & Country Resort

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| cst.ACFSA 1900                                     |
| Association of Correctional Food Service Affliates |

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|--|---|----------------------------|-----------------------------|---------------|---|----------|----|
| Name   |   |                            |                             |               |   | -<br>YES |    |
| Nickname for Badge   |   |                            |                             |               |   |          | NO |
| Position   |   |                            |                             |               |   |          |    |
| Facility/Company   |   |                            |                             |               |   |          |    |
| Mailing Address  |   |                            |                             |               |   |          |    |
| City   |   |                            | State                       |               | Zip Code  |          |    |
| Email Address (MANDATORY)  |   |                            |                             |               |   |          |    |
| Contact Phone (MANDATORY)  |   |                            |                             |               |   |          |    |
| Phone for Publication (OPTIONAL)   |   |                            |                             |               |   |          |    |
| Guest Name   |   |                            |                             |               |   |          |    |
| Guest Name   |   |                            |                             |               |   |          |    |
| Guest Name   |   |                            |                             |               |   |          |    |
|  |   |                            |                             |               |   |          |    |
| REGISTRATIO  | ♦ If there are five or more attendees from the same facility attending  |                            |                             |               |   |          |    |
| Number of Type of Registration Attendees   | Early<br>July 31,<br>2022   | Regular<br>Aug 31,<br>2022 | Late<br>Sept 1 -<br>On-Site | Amount<br>Due | Conference, they will receive a 25% discount. This discount applies ONLY to Foodservice Professionals attending the Vendor Show.  |          |    |
| ACFSA Food Service,<br>Institutional or Retired  | \$399   | \$449                      | \$499                       |               | ** Only Food Service Employees<br>& Exhibitors will be permitted to<br>attend Conference & Trade Show.<br>Non-Exhibiting Vendors will<br>NOT be permitted to attend<br>Conference or Trade Show<br>under ANY circumstances.   |          |    |
| ACFSA Non-Member Food Service Employees ONLY NO EXCEPTIONS**   | \$475   | \$525                      | \$575                       |               |   |          |    |
| Guests (Includes Friends, Relatives, ONLY)   | \$250   | \$275                      | \$325                       |               | CANCELLATIONS  Cancellations requested in writing to ACFSA will be given a full refund received on or before August 15, 202 Cancellations received after August 1 2022 & No-Shows will NOT be refund REGISTRATION  Registration will begin Sunday, Sept. 2 2022 at 1 P.M. Badges, programs an other materials will be provided at |          |    |
| One Day Member and Non-Member  DOES NOT INCLUDE BANQUET  Food Service Employees ONLY - NO EXCEPTIONS**  Please Specify Date: Sun Mon Tiles Wed                   | \$175   | \$190                      | \$205                       |               |   |          |    |
| Vendor Show Only Food Service Employees ONLY - NO EXCEPTIONS**   | \$30♦   | \$40♦                      | \$50♦                       |               |   |          |    |
| (FULL PAYMENT MUST ACCOMPANY COMPLETED REG   | that time. Please be aware that NO confirmations will be sent.  Please Notify ACFSA of any Special Dietary Requirements. Send this information with your Registration and we will do our best to accommodate your needs.  Questions? 818-843-6608 www.ACFSA.org |                            |                             |               |   |          |    |
| Check #  |   |                            |                             |               |   |          |    |
| Send Payment to: ACFSA, PO Box 10065, Burbank, CA 91510  For those paying with a credit card, please fill in the information below. FAX to 818-843-7423 or mail. |   |                            |                             |               |   |          |    |
| Credit Card NumberExpires  |   |                            |                             |               | V-Code  |          |    |
| Billing Address B  |   |                            |                             |               | illing Zip Code   |          |    |

Signature of Cardholder \_