



Exhibitor Registration Opportunity

2017 Annual Conference

September 24-27, 2017

Town and Country – 500 Hotel Circle North. – San Diego, CA

I am the AUTHORIZED REPRESENTATIVE (office contact person with address information) to receive all corresponding materials relating to Exhibits, Exhibiting at the 2017 ACFSA Conference in San Diego, CA. (* Indicates a REQUIRED FIELD)

*NAME _____ TITLE _____

*Company/Organization _____

*Mailing Address _____

*City/State/Zip _____

*CONTACT PHONE _____ FAX _____

*Contact EMAIL _____ Website _____

*Contact for Publication in Program Book _____

*Phone for Publication _____ * Email for Publication _____

25 word description for publication: _____

PLEASE SIGN ME UP TO EXHIBIT AT THE 2017 ACFSA ANNUAL INTERNATIONAL CONFERENCE IN SAN DIEGO, CA

ACFSA Member \$1195 each Booth _____	+\$50 _____	= Total Amount _____	
Corner Booths \$50 Additional	Number of Booths _____	Number of Corner Booths _____	Total _____
NON- Member \$1625 each Booth** _____	+\$50 _____	= Total Amount _____	
Corner Booths \$50 Additional	Number of Booths _____	Number of Corner Booths _____	Total _____
<u>INFORMATIONAL TABLETOP DISPLAY</u>			
ACFSA Member \$1045 each 6 foot table or High Top Table** _____	Number of Tables _____	= Total Amount _____	Total _____
NON- Member \$1475 each 6 foot table or High Top Table** _____	Number of Booths _____	= Total Amount _____	Total _____

Each Booth or Display receives 3 Complimentary full conference attendees. Additional Booth Personnel Registrations \$250 per person. Additional names and payment will be collected on name badge form closer to conference. Full Conference Personnel will have access to and are welcome to attend all Educational Sessions and Social Events

Non-Members pay the Member Booth Price if they JOIN ACFSA! ACFSA Membership \$384 Annually **YES _____
Total

I would like to be a Sponsor for the 2017 Conference! *Minimum Contribution \$250* **YES** _____
Exclusive Sponsorship Opportunities are available! Call (818) 843-6608 or visit www.ACFSA.org for details. Total

I would like to be Scholarship Sponsor for 2016 Conference! *Minimum Contribution \$250* **YES** _____
Total

I will need refrigerated storage _____ (list approx # of boxes and estimate sizes – for planning purposes)

GRAND TOTAL DUE FOR ALL SERVICES \$ _____

EARLY BIRD PRICING DEADLINE IS DECEMBER 31, 2016 - REGULAR FEES APPLY AFTER THIS DATE
NON-EXHIBITING VENDORS ARE NOT PERMITTED AT THE ACFSA CONFERENCE AT ANY TIME
 CANCELLATION DEADLINE IS MAY 15, 2017

CANCELLATION REQUESTS MUST BE MADE IN WRITING ON OR BEFORE MAY 15, 2017 - **NO REFUNDS WILL BE MADE AFTER THIS DATE**
 PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS Questions? Call ACFSA at (818) 843-6608

Pay with a Check: **Made Payable to ACFSA:** Check Number _____

Pay with a Credit Card: Visa MasterCard American Express

Name on Card _____ Card # _____

Expiration _____ V Code _____ Billing Address _____ Zip _____

Signature _____

Send Completed Form to: **ACFSA, PO Box 10065, Burbank, CA 91510**
 If paying with a Credit Card, you may FAX your completed form to **(818) 843-7423**