



**EARLY BIRD**

# Exhibitor Registration Opportunity 2016 Annual Conference

August 28-September 1, 2016

Radisson Blu at Mall of America – 2100 Killebrew Dr. – Bloomington, MN 55425

I am the AUTHORIZED REPRESENTATIVE (office contact person with address information) to receive all corresponding materials relating to Exhibits, Exhibiting at the 2016 ACFSA Conference in Minneapolis, MN. (\* Indicates a REQUIRED FIELD)

\*NAME \_\_\_\_\_ TITLE \_\_\_\_\_

\*Company/Organization \_\_\_\_\_

\*Mailing Address \_\_\_\_\_

\*City/State/Zip \_\_\_\_\_

\*CONTACT PHONE \_\_\_\_\_ FAX \_\_\_\_\_

\*Contact EMAIL \_\_\_\_\_ Website \_\_\_\_\_

\*Contact for Publication in Program Book \_\_\_\_\_

\*Phone for Publication \_\_\_\_\_ \* Email for Publication \_\_\_\_\_

25 word description for publication: \_\_\_\_\_

\_\_\_\_\_

**PLEASE SIGN ME UP TO EXHIBIT AT THE 2016 ACFSA ANNUAL INTERNATIONAL CONFERENCE IN MINNEAPOLIS, MN**

ACFSA Member \$1195 each Booth \_\_\_\_\_ +\$50 \_\_\_\_\_ = Total Amount \_\_\_\_\_  
**Corner Booths \$50 Additional** Number of Booths Number of Corner Booths Total

NON- Member \$1625 each Booth\*\* \_\_\_\_\_ +\$50 \_\_\_\_\_ = Total Amount \_\_\_\_\_  
**Corner Booths \$50 Additional** Number of Booths Number of Corner Booths Total

*Each Booth receives 3 Complimentary full conference attendees. Additional Booth Personnel \$200 per person. Additional names and payment will be collected on name badge form closer to conference. Full Conference Personnel will have access to and are welcome to attend all Educational Sessions and Social Events*

**EARLY BIRD PRICES GOOD UNTIL DECEMBER 31, 2015.  
Regular pricing will apply after that date – No exceptions**

\*\*Non-Members pay the Member Booth Price if they JOIN ACFSA! ACFSA Membership \$384 Annually YES \_\_\_\_\_  
Total

I would like to be a Sponsor for the 2016 Conference! *Minimum Contribution \$250* YES \_\_\_\_\_  
*Exclusive Sponsorship Opportunities are available! Call (818) 843-6608 or visit www.ACFSA.org for details.* Total

I would like to be Scholarship Sponsor for 2016 Conference! *Minimum Contribution \$250* YES \_\_\_\_\_  
Total

I will need refrigerated storage \_\_\_\_\_ (list approx # of boxes and estimate sizes – for planning purposes)  
**GRAND TOTAL DUE FOR ALL SERVICES \$ \_\_\_\_\_**

**NON-EXHIBITING VENDORS ARE NOT PERMITTED AT THE ACFSA CONFERENCE AT ANY TIME**

**CANCELLATION DEADLINE IS MAY 15, 2016**

**CANCELLATION REQUESTS MUST BE MADE IN WRITING ON OR BEFORE MAY 15, 2016**

**NO REFUNDS WILL BE MADE AFTER THIS DATE**

**PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS**

Questions? Call ACFSA at (818) 843-6608

Pay with a Check: *Made Payable to ACFSA:* Check Number \_\_\_\_\_  
Pay with a Credit Card: Visa  MasterCard  American Express   
Name on Card \_\_\_\_\_ Card # \_\_\_\_\_  
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Send Completed Form to: **ACFSA, PO Box 10065, Burbank, CA 91510**  
If paying with a Credit Card, You may FAX your form to **(818) 843-7423**