

ACFSA

Annual International Conference

Grand Rapids, Michigan
August 16-20, 2009

At the Beautiful

Amway Grand Hotel

As We Celebrate

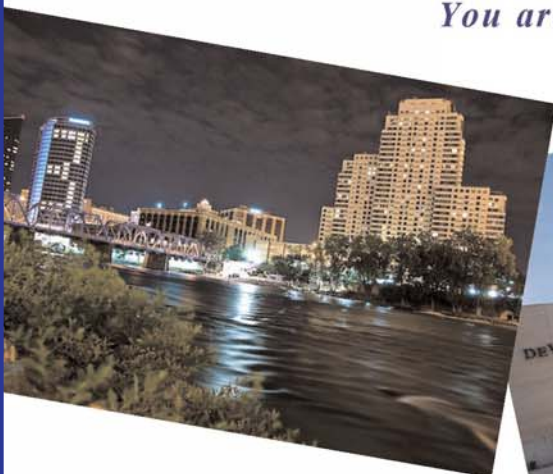
40 Years of Leadership!

ACFSA will be in Grand Rapids, MI August 16-20, 2009 for the Annual International Conference & Trade Show.

If you are in the Correctional Food Service market or would like to enter the mix, this is a show that you cannot afford to miss!

With upwards of 500 Correctional Food Service Professionals under one roof, this is your best opportunity of the year to stay current on the latest trends, get certified/re-certified, visit with vendors, friends and colleagues.

You are Cordially Invited to Attend!



Keynote Speakers

CHEF JEFF HENDERSON



Jeff Henderson is an award-winning chef, New York Times bestselling author and powerful speaker. In 2001, Henderson made history when he became the first African-American Chef de Cuisine at Caesars Palace. "Chef Jeff" has served as Executive Chef at several top restaurants, such as Café Bellagio at the Bellagio in Las Vegas, and has become one of the most influential chefs in the country.

Henderson's remarkable story of redemption and finding his hidden passion for cooking while incarcerated was chronicled in his *bestselling* memoir *COOKED* (published by William Morrow, February 2007). His life story is now being turned into a major motion picture by Columbia Pictures, Overbrook Entertainment and Escape Artist, the team that made "The Pursuit of Happiness."

As an incredibly inspiring personality, Chef Jeff has received widespread national attention on countless TV and radio programs and print publications, including "The Oprah Winfrey Show," "Good Morning America," "The Montel Williams Show," "CNBC *The Big Idea with Donny Deutsch*," NPR's "All Things Considered," "The Gayle King Show," *People* and *USA Today*.

Chef Jeff is now the host of his own reality show on The Food Network "The Chef Jeff Project." He released his first cookbook in the fall of 2008, *Chef Jeff Cooks "In the Kitchen with America's Inspirational New Culinary Star"* (published by Scribner/Simon and Schuster).

Jeff Henderson lives in Las Vegas with his wife Stacy and their three children.

JOEL WEINTRAUB

Joel Weintraub is a "humorous educator" who has managed to merge the formerly disparate worlds of comedy, business and education. By combining his professional comedy experience with his masters degree in Exercise Physiology and his bachelors in Health Education from Temple University, Joel has entertained and educated audiences as diverse as Hospital and School Food Service Associations, Physicians, Nurses, Hospital Associations, Dietitians, Attorneys, Accountants, Superintendents, Dietitians, Cooperative Extension, the PTA and even Burglar Alarm Installers. From the "World Bank" to Dangerfield's Comedy Club to major radio stations, the local news and the Food Channel ... they have all laughed and learned with "Humor for the Health of it". To learn more about Joel Weintraub's humorous seminars and to view his video's, feel free to visit him on his web site at www.healthumor.com.

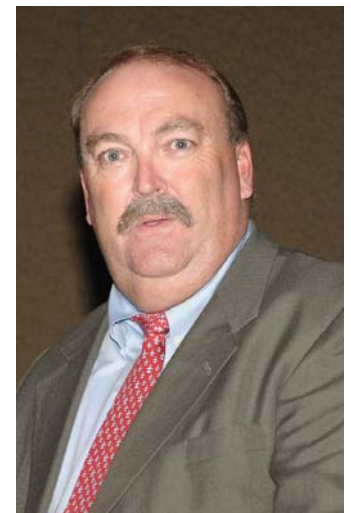


MAJOR R. J. BEACH, II

Major R. J. "Jim" Beach, II CCFP is the Director of Food Service for the Orleans Parish Criminal Sheriff's Office in New Orleans, La. Major Beach has been a member of ACFSA since 1991 and attended every International and Spring Conference. Jim was hired as a Deputy Sheriff in 1982 and worked his way up to become the Food Service Director at OPCSO. Major Beach started his career in Food Services as a Security Supervisor in 1986, and Director in 1988. Major Beach is a Certified School Food Service manager, as well as a Certified HACCP Compliance Officer. He completed the CCFP certification course in 2002.

Major Beach has published articles in Food Management Magazine, Correctional Food Service Magazine, Restaurants and Institutions Magazine, the ACFSA Insider publication, as well as the Times Picayune Newspaper.

Major Beach has been awarded the coveted Food Service Director of the Month by Food Service Director Magazine in 2005, as well as the Beacon Award by the Food Service Director Magazine for his actions during and after Katrina. Major Beach's most prized award was received in 2006 when he was awarded the President's Award by ACFSA.



ACFSA 2009 International Conference Agenda

Sunday, August 16

- 8:00 AM - 18th Hole **GOLF**
Meet in the Amway Grand Plaza Hotel Lobby at 6:30 A.M. - Buses Depart at 6:45 A.M. - Tee Time at 8:00 A.M.
- 9:00 AM - 4:00 PM **FOOD SAFETY MANAGER CERTIFICATION - Diane Cammenga and Jim McIntyre**
Note: This takes place at Presbyterian Camp - Saugatuck, MI
- 9:00 AM - 4:00 PM **HACCP AT ACFSA - Roy E. Costa, RS, MS, MBA**
Note: This takes place at Presbyterian Camp - Saugatuck, MI
- 11:00 AM - 6:00 PM **A Day at the Beach!** *Buses leave hourly beginning at 10:00 A.M.*
- 1:00 PM - 5:00 PM **REGISTRATION**
- 5:00 PM - 5:45 PM **FIRST TIME ATTENDEES RECEPTION & ORIENTATION**
Board Members & Past Presidents Welcome First-Timers
Note: This takes place at Presbyterian Camp - Saugatuck, MI
- 6:00 PM - 10:00 PM **OPENING RECEPTION/BBQ Buffet Dinner**
Note: This takes place at Presbyterian Camp - Saugatuck, MI



Monday, August 17

- 7:30 AM - 5:00 PM **REGISTRATION**
- 7:00 AM - 8:00 AM **BREAKFAST**
- 8:00 AM - 9:15 AM **OPENING CEREMONIES**
- 9:15 AM - 9:45 AM **KEYNOTE ADDRESS - Major R. J. Beach, II, "40 Years of Professionalism, 1969-Present"**
- 9:45 AM - 10:00 AM **BREAK**
- 10:00 AM - 10:50 PM **BREAKOUT SESSIONS**
& repeats at
- 11:00 AM - 11:50 AM **INTEGRITY**
Roger Palmitier - Newaygo County Office of the Sheriff
FACTS & FICTION OF NUTRITION - RD'S LEADING THE WAY
Barbara Anderson, RD & Pat Willard, RD, Michigan DOC
- Noon - 1:00 PM **LUNCH (On Your Own)**
- 1:00 PM - 1:50 PM **BREAKOUT SESSIONS**
& repeats at
- 2:00 PM - 2:50 PM **DISASTER PARTNERSHIP - FEDERAL, STATE & LOCAL**
Federal Speaker (TBA), Terry Jungel, Sheriff Dwain Dennis & Harry Field, FSA Fed. Det. Ctr., Houston, TX
- THIS IS NUTS - SWIFT DEALINGS FOR FOOD RECALLS**
Tom Issermoyer, National Food & Farm Administrator - DOJ - BOP, Roy Costa & Mike Ensing
- 2:50 PM - 3:00 PM **BREAK**
- BREAKOUT SESSIONS**
- 3:00 PM - 3:45 PM **PRE-TRADE SHOW VENDOR MEETING (VENDORS ONLY)**
- 3:00 PM - 3:50 PM **PROOF POSITIVE**
Mike Farmer, MDOC Training
- THE CULTURE OF FOOD SAFETY, ASSESSING RISK AND THE LEADERSHIP TO PULL IT ALL TOGETHER**
Dan Welihan, MDOC Environmental Manager
- 4:00 PM - 4:45 PM **REGIONAL MEETINGS - BE PART OF THE FUTURE, WE NEED YOU!**
- 4:00 PM - 4:45 PM **FEDERAL BUREAU OF PRISONS Meeting**
- 5:15 PM - 7:30 PM **ACFSA VENDOR APPRECIATION RECEPTION**
- 7:30 PM - ??? **DINNER (On your own)**

Tuesday, August 18

- 7:30 AM - 3:00 PM **REGISTRATION - *Vendors Registration at DeVos Center***
- 8:00 AM - 9:00 AM **MPRI-MICHIGAN PRISONER REENTRY INITIATIVE - IT WORKS!**
Carl Williams, MDOC Manager, Office of Public Affairs
- 8:00 AM - 9:00 AM **FOOD IS SECURITY**
Dennis M. Straub, MDOC Deputy Director, Correctional Facilities Administration
- 9:00 AM - 10:00 AM **CHEF JEFF HENDERSON - CHEF JEFF PROJECT**
Meet & Greet Chef Jeff from 10:00 AM - 10:30 AM
- 10:30 AM - 3:00 PM **VENDOR SHOW**
- 3:00 PM - 3:30 PM **BREAK & WALK TO GRAND RAPIDS COMMUNITY COLLEGE FOR COOK OFF CHALLENGE**
- 3:30 PM - 5:00 PM **ACFSA INTERNATIONAL COOK OFF CHALLENGE**
Region Vs. Region with Hosts Kevin O'Brien, CEC & Jim Muth, Professor Culinary Arts, CFBE, MBA
- 6:00 PM - 7:00 PM **ACFSA PHOTOGRAPHS**
- 7:00 PM - 11:00 PM **2009 ACFSA AWARDS BANQUET & DANCE-Semi Formal**
*ACFSA Members support award winning peers
60's Theme Celebration!*

Wednesday, August 19

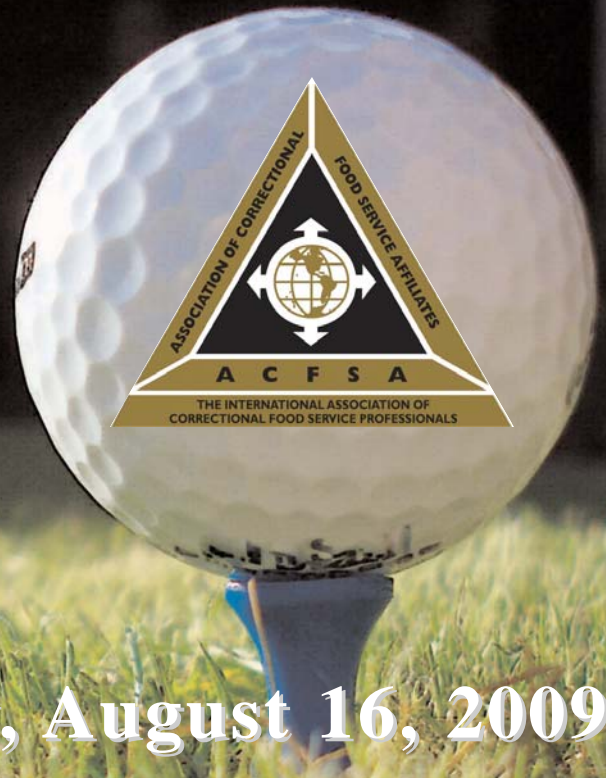
- 8:00 AM - 8:50 AM **ACFSA BUSINESS MEETING**
- BREAKOUT SESSIONS**
- 9:00 AM - 9:50 AM **CONTRABAND AND YOUR KITCHEN - WHAT IS IT AND WHAT CAN YOU DO WITH IT?**
Captain Thomas Shull, Lt. William Gutzwiller & Edson Forrester
- Still Crazy After All These Years (32 Years) or "I Don't Remember this Being Covered in 8th Grade Career Day!"**
Mike Jensen, FS Mgr., Mecosta County Jail, Canteen Services, Inc. and MDOC FS Dir. (Ret.)
- 10:00 AM - 10:50 AM **BREAKOUT SESSIONS**
& repeats at
- 11:00 AM - 11:50 AM **LEADERSHIP**
Janine LaCroix
- SERIOUS LEGO PLAY**
Renee Shull
- 11:50 AM - 1:30 PM **LUNCH (On Your Own)**
- 1:30 PM - 3:00 PM **LEGALITIES/RELIGIOUS REQUIREMENTS - *The Legal and Church Perspective***
Christopher Musgrove, FS Program Coordinator-DOJ-BOP; Attorney Gregory Cote & Chaplain Donald Tompkins
- 3:15 PM - 4:10 PM **CORRECTIONS, HEALTH & YOU**
A Healthy View from the Lighter Side with Joel Weintraub
- 4:10 PM - 4:40 PM **CLOSING CEREMONIES & GRAND PRIZE DRAWING**

Thursday, August 20

- 7:30 AM - 12:30 PM **CERTIFICATES OF ATTENDANCE**
- 8:00 AM - 10:00 AM **FACILITY TOUR #1 - Gordon Food Service Distribution Center - Meet in Lobby at 7:15 Buses Depart 7:40 AM**
- 10:00 AM - 11:30 AM **FACILITY TOUR #2 - Kent County Jail, Grand Rapids, Michigan - Meet in Lobby at 7:15 Buses Depart 7:40 AM**
- 8:00 AM - 1:00 PM **INTERNATIONAL BOARD OF DIRECTORS MEETING**

***Please note that schedule is tentative and subject to change.
Check website often for the latest and most up-to-date information!***

ACFSA Golf Tournament



Sunday, August 16, 2009

Please join us for this traditional start to another great ACFSA Conference!

This year's outing will be held at The Meadows, a "Links-Style" course.

The Meadows is rated 4 1/2 stars by *Golf Digest* magazine.

Format will be a 4 Person Scramble

Member Price

\$60 Per Golfer

Non-Member Price \$70

Cost includes Continental Breakfast and Tailgate Style Buffet

Club rental is available, but limited. \$12 for 18 holes, Reservations are to be made by contacting The Meadows directly at (616)331-1000

Transportation will be available from The Amway Grand Hotel lobby at 7:15 A.M.

SPONSORSHIPS AVAILABLE!!

For more information, Please contact Mike Jensen at (213)592-0163



ACFSA Golf Outing
Sunday August 16, 2009

4645 West Campus Drive
Allendale, Michigan 49401

The Meadows

at Grand Valley State University

To register for the tournament, please fill out this form. All checks should be payable to Michigan Chapter ACFSA and mailed to:

Steve McLain, P.O. Box 416, Eastport, Michigan 49627

Name(s) _____ Handicap _____

Address _____
City _____ State _____ Zip _____
Phone _____ Cell _____
Email address _____

Awards for top 3 teams, longest drive and closest to the pin!

Number of members _____ @ \$60 = _____
Number of non-members _____ @ \$70 = _____
(Price includes golf, cart, breakfast and lunch)

Check Number _____ **Total Amount Due \$** _____
Master Card or Visa # _____ exp _____
Signature _____ Card's Billing Address Zip Code _____

I would like to contribute the following golf tournament gift(s)

*Send gift donations to Mike Jensen, 6775 Beechwood Drive, Saranac, MI 48881.
Call Mike with any questions about the tournament
(231) 592-0163 or e-mail him at mjensen@canteenservices.com*

*If you would like to sponsor a hole at a cost of \$100, please contact Kevin O'Brien at
OBrien53@michigan.gov or call him at (517) 279-9165 ext 1218*

Please include your business card w/ payment. Remember, all checks must be payable in US currency to Michigan Chapter-ACFSA. We thank you for your contributions. Your donations make the difference in our success! We look forward to seeing you in Grand Rapids.

Challenging all members!

By *Teddie Mitchell, ACFSA President*



With our conference being held in Michigan, I want members to be aware that people in Michigan love challenges. Some of you may have seen Cindy Burns (MI) and Jim Beach (LA) in action with last year's basket challenge—it was lots of fun, they raised money to defray conference cost and Jim wore the “loser” t-shirt without shame. Of course he has vowed to get even this year and is plotting a bigger and better basket. I will not give away more than that, not even what he has planned for the loser to wear....

That is not the purpose of this announcement; Gatha McClellan, co-chair of the next conference, is challenging all members, Foodservice and Vendor Partners, to bring school back-packs to the conference. Backpacks will be collected to “pass forward” to children of inmates at MDOC and Kent County Jail. Gatha is very committed to give back to the community she works with and hopes that ACFSA members will join her in that effort.

I was made aware of this when Gatha showed me her office when we returned from our trip to the conference in Canada. Global Foods had sent her two (2) backpacks, complete with everything a child needs to start school. Sometime after that, at one of my shopping expeditions, I found a terrific sale on backpacks and grabbed four (4). I've also been able to find notebooks and other school necessities on sale to include in the backpacks.

Manufacturers often give pens, calculators and other items as gifts at vendor shows, wouldn't it be fun to pass those gifts forward to kids in need?

ACFSA will have a thermometer on the website showing the progress of donated (or promised) backpacks. We strive to reach 165 degrees but will happily move up to the boiling point!

Basket Challenge

By *Major R. J. Beach, II, CCFP*



As many of you know, at last year's Conference in Charleston, ACFSA held a “Basket Challenge” to raise money for the Association. I entered into a “friendly competition” with the ladies from Michigan on who could raise the most money. I was under the assumption that a “Basket Challenge” meant that the items had to actually fit in a basket, and I brought along a wealth of items from Louisiana that actually fit into the basket. If everyone remembers last year's challenge, the ladies from Michigan did not play by the rules (of which I later learned there were none) and their basket over-flowed with items, and they needed a back board for jackets, jerseys, and many other Michigan items that couldn't possibly come close to fitting inside.

Well, I ended up losing our “friendly” wager (not by much!) and was awarded a LOSER t-shirt which I wore proudly at the conference, but this year will be different. Now that I know the items that are being bid on do not actually have to fit into a basket, I have come up with a “Basket” that I KNOW will raise money. I spoke with my neighbor about what I am offering and he has offered a starting bid of \$500.00. I do wish I could tell you what I am offering but that would not be fair. The only thing I can say it will be a once-in-a-lifetime opportunity for one very lucky person and a great deal of fun for all who participate with bids.

I am challenging each state that will be represented to bring something showcasing your state at the conference, to be auctioned off. There was talk of the loser of this year's competition having to wear a SPEEDO, but I think that would hurt attendance to the conference for fear of seeing me in the “suit”. So that brings us to the “Basket Challenge” for this year..... I am officially challenging the “Ladies from Michigan” to another competition, and remember, the bidding starts at \$501.00. Let the games begin!

ACFSA Official Conference Hotel



Amway Grand Plaza Hotel

187 Monroe Avenue NW

Grand Rapids, Michigan 49503

For Reservations call: **(800) 253-3590**

or email reservations@amwaygrand.com

Grand Luxury at a Great Price!

ACFSA will be using the beautiful Amway Grand Plaza Hotel as it's Headquarters for the 2009 Annual International Conference. We have a terrific rate of \$116 per night so book early!

HOTEL HISTORY

The Amway Grand Plaza has been making history since the original hotel - The Pantlind - opened in 1913. Fashioned after English Adams architecture by designers Warren & Wetmore, the hotel's special details included one of the world's largest gold-leaf ceilings in the Pantlind lobby. By 1925, The Pantlind was rightfully ranked "One of the Ten Finest Hotels in America." That distinguished history paved the way for the new Amway Grand Plaza Hotel.

DRIVING DIRECTIONS

The Amway Grand Plaza Hotel is conveniently located in the heart of the downtown Grand Rapids' business and entertainment district. At the crossroads of both US-131 and I-196, the hotel is easily accessible and just a brief 18-minute drive from Gerald R. Ford International Airport.

ACFSA 2009 International Training Conference & Expo

August 16-20, 2009 • Amway Grand Hotel, Grand Rapids, Michigan



OFFICIAL ACFSA CONFERENCE REGISTRATION FORM

Name _____

Nickname for Badge _____ First ACFSA Conference? (circle) Yes No

Position _____

Facility/Company _____

Mailing Address _____

City _____ State _____ Zip _____

Email Address (MANDATORY) _____

Contact Phone (MANDATORY) _____

Phone for publication (OPTIONAL) _____

Guest Name _____

Guest Name _____

Guest Name _____

REGISTRATION FEES				
Number of Attendees	Type of Registration	Registering Before <i>July 24, 2009</i>	Registering After <i>July 24, 2009</i>	Amount Due
	ACFSA MEMBER	\$195	\$225	
	ACFSA NON-MEMBER	\$275	\$300	
	GUESTS (INCLUDES FRIENDS, RELATIVES ONLY)	\$110	\$130	
	ACFSA PROFESSIONAL PARTNER REGISTRATION *	\$250*	\$275*	
	NON-MEMBER VENDOR REGISTRATION *	\$375*	\$400*	
	MARKET RESEARCH FEE - ALLOWS ACCESS TO VENDOR SHOW FOR (VENDOR) ATTENDEES *	\$150*	\$175*	
	ONE DAY MEMBER AND NON-MEMBER (FOODSERVICE EMPLOYEES ONLY) PLEASE SPECIFY DATE:			
	VENDOR SHOW ONLY (FOODSERVICE EMPLOYEES ONLY)	\$25♦	\$30♦	
	SANITATION CERTIFICATION PROGRAMS NATNL REGISTRY OF FOOD SAFETY PROFESSIONALS CLASS INCLUDES BOOK AND ALL MATERIALS	\$40	\$40	
	SANITATION RECERTIFICATION PROGRAMS NATNL REGISTRY OF FOOD SAFETY PROFESSIONALS CLASS INCLUDES BOOK AND ALL MATERIALS	\$40	\$40	
TOTAL DUE (FULL PAYMENT MUST ACCOMPANY COMPLETED REGISTRATION FORM)				

♦ - IF THERE ARE FIVE OR MORE ATTENDEES FROM THE SAME FACILITY ATTENDING CONFERENCE, THEY WILL RECEIVE A 25% DISCOUNT. THIS DISCOUNT APPLIES ONLY TO FOODSERVICE PROFESSIONALS ATTENDING THE VENDOR SHOW

* - ONLY VENDORS WHO WORK FOR COMPANIES THAT HAVE NEVER ATTENDED OR EXHIBITED AT AN ACFSA CONFERENCE MAY ENTER VENDOR SHOW. **ABSOLUTELY NO SOLICITATION** WILL BE ALLOWED FROM ANY TYPE OF PERSON, COMPANY OR PUBLICATION. THOSE CAUGHT WILL BE ESCORTED FROM THE SHOW OR CONFERENCE WITH NO REFUND GIVEN.

CANCELLATIONS
CANCELLATIONS REQUESTED IN WRITING TO ACFSA WILL BE GIVEN A FULL REFUND IF RECEIVED ON OR BEFORE JULY 10, 2009. CANCELLATIONS RECEIVED AFTER JULY 10, 2009 & NO-SHOWS WILL NOT BE REFUNDED.

REGISTRATION
REGISTRATION WILL BEGIN SUNDAY, AUGUST 16, 2009 AT 1:00 P.M. BADGES, PROGRAMS AND OTHER MATERIALS WILL BE PROVIDED AT THAT TIME. PLEASE BE AWARE THAT NO CONFIRMATIONS WILL BE SENT.

PLEASE NOTIFY ACFSA OF ANY SPECIAL DIETARY REQUIREMENTS. SEND THIS INFORMATION WITH REGISTRATION AND WE WILL DO OUR BEST TO ACCOMMODATE YOUR NEEDS.

QUESTIONS? (818)843-6608
WWW.ACFSA.ORG

PAYMENT INFORMATION - If paying with a check, make payable to ACFSA. Check # _____

Send Payment to: **ACFSA, 210 N. Glenoaks Blvd., Suite C, Burbank, CA 91502**

Those paying with Credit Card, Fill in information below and FAX to (818)843-7423

Credit Card Number _____ Expires _____

V-Code _____ Name on Card _____

Signature of Cardholder _____

Not Yet A Member of ACFSA?

The ACFSA is an International Professional Association created to serve the needs and interests of Foodservice Personnel in the correctional environment. The Association brings together highly-skilled Foodservice Professionals who are interested in the common goal of providing nutritious, cost-efficient meal service for confined populations.



By joining ACFSA, you will keep up-to-date on trends in the industry through INSIDER magazine and other special mailings. At ACFSA conferences, you will sharpen your leadership and management skills, as well as gather practical information to put to use in your daily operations. ACFSA publications and conferences will also expose you to new ideas concerning foodservice equipment, food products, specialized services, cost management and many other topics that are important to you. You will meet other professionals in your field with whom you will be able to exchange information and experiences and build a network of contacts who can be called upon--a network that includes many of the top correctional food professionals throughout the United States, Canada and a growing number of other countries. You will also be supporting ACFSA's effort to strengthen and increase recognition of correctional foodservice personnel as professionals.

Membership Options

Professional Foodservice Member:

Persons actively engaged in correctional food or farm service operations is eligible to become a professional foodservice member. Professional foodservice members may vote for and hold Exec. and Reg. Director positions on the Board of Directors. **Annual dues: \$79**

Institutional Member:

Correctional Facilities. The membership is not carried in the name of a specific person, but the institution is entitled to privileges of active membership by appointing a representative who has the power of one vote for and may hold Executive or Regional Director positions on the Board of Directors. **Annual dues: \$134**

Retired Member:

Retired correctional foodservice professionals who are not currently industry consultants, manufacturers' representatives or employed in any capacity by Companies that could potentially sell to correctional foodservice professionals. Retired members may vote for Executive or Regional Director positions on the Board of Directors. **Annual dues: \$34**

Professional Partner:

Companies providing products/services that can be used in the correctional foodservice environment. Professional Partners may vote for and hold the office of Professional Partner Representative on the Board of Directors. **Annual dues: \$384**

Associate Professional Partner:

Individual employees or representatives of Professional Partner companies who want to receive all Association's mailings. Associate Professional Partners may vote for and hold the office of Professional Partner Representative on the Board of Directors. Manufacturers' Representatives may become Assoc. Professional Partners, in conjunction with a Professional Partner Co. if they use the membership to sell that professional partner's products only and are listed under that company's name only. **Annual dues: \$109**

Chapter Professional Partner:

Those companies that target a limited geographic area. Chapter Professional Partners will receive ACFSA's quarterly INSIDER Magazine, but not the International Membership Directory. They may not vote for or hold international office. They may participate in Regional or International Conferences without submitting Professional Partner membership dues or registering as a non-member Professional Partner if the conference falls within the geographic limits of their chapter. **Annual dues: \$159**

Benefits of Membership

- Education programs which qualify for credit in the Certified Correctional Foodservice Professional (CCFP) program as well as a variety of other continuing education and certification programs.
- Reduced rates for ACFSA certification and re-certification (CCFP).
- Participation in state and regional educational seminars and conferences at reduced rates.
- Professional, high-quality membership certificate and card.
- Participation in the Association's International Conference and trade show at reduced rates.
- Subscription to ACFSA's quarterly INSIDER magazine, with news pertaining to correctional foodservice activities of the Association and your fellow members, as well as industry-specific educational articles.
- Membership in the growing network of state chapters.
- Communication regarding professional and organizational matters with your designated state representative.
- Listing in the National Membership Directory--which includes you and all other individual members, institutional members and professional partners--in a convenient networking-index format with address, phone, fax, e-mail and web site information.
- Reduced rate on purchase of the ACFSA Food Service Manual, a practical guide for providing high quality food service, which was written by professionals for correctional and detention facility staff.
- Eligibility to apply for one of the annual ACFSA Scholarships of up to \$750, to finance continuing education and related professional development activities including attendance at conferences.
- Eligibility to apply for professional recognition awards (up to \$1000 to be used to attend the International Conference.)

REGISTER TODAY!

FORM ON OPPOSITE PAGE



ACFSA MEMBERSHIP APPLICATION

Simply fill out this Application and forward with dues to ACFSA Headquarters.
(Check, Money Order, Visa, MasterCard, American Express)

Name _____

Title _____

Facility/Organization _____

Phone _____ FAX _____

Email Address _____

Directory Address _____

Preferred Mailing Address (if different from above) _____

Preferred Billing Address (if different from above) _____

Recruited By _____

Employed by (for Food Service Professional Active and Institutional Members only):

Federal State/Prov. County Private Other _____

ACFSA ANNUAL MEMBERSHIP DUES (IN U.S. FUNDS) CHECK ONE

Member Type Check One	January-March Current Year	April-June (* Payments made after March are Prorated through following Year)	July-September	October-December
<input type="checkbox"/> Food Service Professional	\$79	*\$139	*\$119	*\$99
<input type="checkbox"/> Institutional	\$144	*\$252	*\$216	*\$180
<input type="checkbox"/> Retired	\$39	*\$69	*\$59	*\$49
<input type="checkbox"/> Professional Partner	\$384	*\$672	*\$576	*\$480
<input type="checkbox"/> Associate Professional Partner	\$119	*\$208	*\$179	*\$149
<input type="checkbox"/> Chapter Professional Partner	\$169	*\$296	*\$254	*\$211

Total Amount Due \$ _____

Check Enclosed (Made Payable to ACFSA) Check # _____ Money Order Enclosed

Credit Card Payment: VISA MasterCard American Express

Cardholder's Name _____

Card Number _____ Exp. Date _____

Billing Address _____

V-Code _____ V-Code is the 3 Digit Code on the back of Visa and M/C or the 4 Digit Code on the front of AmEx

Authorized Signature _____

PLEASE SEND COMPLETED APPLICATION WITH PAYMENT TO:

ACFSA, 210 N. Glenoaks Blvd., SUITE C, Burbank, CA 91502

Credit Card Payments May be FAXED to (818)843-7423 ● **Questions? Call (818)843-6608**



AN INVITATION TO ATTEND



Association of
Correctional Food Service Affiliates
210 North Glenoaks Blvd
SUITE C
Burbank, CA 91502
(818) 843-6608
www.ACFSA.org