

THE CHANGING FACE OF CORRECTIONAL FOODSERVICES



CONFERENCE CONTACT:

Paul Fortier - President
711 Exeter Road
London, ON N6E 1L3
(519) 868-1922 ext 240
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VENDOR CONTACT:

Dino Biasone
2000 Argentia Road
Plaza One, Suite 220
Mississauga, ON L5N 1P7
(905) 826-3211
dbiasone@shafer-haggart.com

**VENDOR CONFERENCE
REGISTRATION**

**SUN, JUNE 5- WED, JUNE 8, 2011
LONDON, ONTARIO**

HOTEL ARRANGEMENTS:

**Four Points by Sheraton
1150 Wellington Road
London, ON N6E 1L3
TEL: (519) 681-0600**

RATES

Standard Dbl Room	\$105
Executive King Suite	\$115
Deluxe Tower Suite	\$130

Individuals are responsible for booking their own rooms through the Reservation Department. Individual bookings are to be guaranteed in advance with a major credit card.

Check-in time is 3:00 pm; checkout time is prior to noon.

Guests can access the following website to learn more about the conference and to book, modify, or cancel a reservation from February 9, 2011 to June 9, 2011.

<http://www.starwoodmeeting.com/StarGroupsWeb/res?id=1102090698&key=86180>

Dear ACFSA Members and New Sponsors:

Over the past seven terms, we have seen our membership grow at a steady place. This is in part due to the overwhelming support and sponsorship of events by our local vendor members.

Once again, we invite you to participate in our Conference. This is a golden opportunity for our vendor community to network their products and/or services on both sides of the border.

We invite you to continue supporting with your sponsorship pledges by registering one of the following sponsorship levels:

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Sponsorship Levels

PARTNERSHIP	<ul style="list-style-type: none"> • Event sponsor/signage and verbal recognition for the Opening Ceremony Breakfast and Registration Desk • Breakfast / Lunch / Dinner and Banquet included • Dinner and Murder Mystery Tickets for 4 persons • Double Booth Trade Show space (4 persons) • Dinner Banquet Tickets for 4 persons • Local membership to Ontario Chapter • Scholarship awarded in corporate name 	\$5000
DIAMOND	<ul style="list-style-type: none"> • Corporate recognition / signage in Event Program for Tuesday Night's banquet • Double Booth Trade Show space (4 persons) • Dinner Banquet Tickets for 4 persons • Local membership to Ontario Chapter • Scholarship awarded in corporate name 	\$3000
PLATINUM	<ul style="list-style-type: none"> • Corporate recognition / signage in Event Program for Sunday Night's BBQ • Single Booth Trade Show space (2 persons) • Dinner Banquet Tickets and Opening Ceremony Breakfast for 2 persons • Local membership to Ontario Chapter 	\$2000
GOLD	<ul style="list-style-type: none"> • Corporate recognition / signage in Event Program for Sunday Night's BBQ • Single Booth Trade Show space (2 persons) • Dinner Banquet Tickets for 2 persons • Local membership to Ontario Chapter 	\$1500
SILVER	<ul style="list-style-type: none"> • Corporate recognition/signage in event program for Wednesday morning Continental Hot Breakfast • Single Booth Trade Show space (2 persons) • Dinner Banquet Tickets for 2 persons • Local membership to Ontario Chapter 	\$1000
BRONZE	<ul style="list-style-type: none"> • Single Booth Trade Show space (2 persons) • Dinner Banquet Tickets for 2 persons • Local membership to Ontario Chapter 	\$750

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REGISTRATION WILL NOT BE PROCESSED UNTIL COMPLETED APPLICATION AND PAYMENT HAVE BEEN RECEIVED.

- 1). Designate an AUTHORIZED REPRESENTATIVE (Office Contact person) with address information relating to the Exhibit.

Name: _____ Title: _____

Company/Organization: _____

Mailing Address: _____

City: _____ Province: _____ Postal Code: _____

Tel No: _____ Fax No: _____

*E-mail: _____

- 2). Booths will be assigned in the order payments are received. Note there is a \$50.00 charge for corner booths.
- 3). Indicate below any companies that you would not like to be adjacent to. Include specific firm names. Do not list products/services. While every attempt will be made to avoid assigning booth spaces near these companies, ACFSA cannot guarantee that you not be placed next to a company included in the list.

- 4). List the names of booth personnel for each 8' x 6' booth space. All booth personnel are required to be registered and must present a badge for admission to the exhibit hall and other events. Up to two persons are included in each booth's registration fee which includes admission to all conference events. Each additional person must pay \$125.00 which allows admission to all conference events or \$30.00 for the vendor show only. Booth prices include Tuesday Night Banquet Tickets for two participants.

1. _____ 1. _____ 1. _____

2. _____ 2. _____ 2. _____

- 5). Each Vendor booth will include a 120 V electrical outlet. Any Vendor requiring 220 V will be charged an additional \$250.00.

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Please sign me up to exhibit at the Ontario Chapter of the ACFSA 2011 Conference and Vendor Show case.

	AMOUNT DUE
ACFSA Member Sponsorship Level: _____ <small>(Local Professional Partner membership included with sponsorship to Ontario Chapter)</small>	\$ _____
Corner Booth, add \$50.00	\$ _____
Electrical 220 Volt, add \$250.00	\$ _____
Additional Booth Personnel: \$125 per 2 complimentary /booth – 4 with diamond <small>(to cover cost of social meals, breakfasts, etc – does not include Murder Mystery Dinner)</small>	\$ _____
Murder Mystery & Dinner, add \$60.00 per person	\$ _____
TOTAL AMOUNT DUE:	\$ _____

NOTE: ACFSA National Professional Partner memberships available for \$375.00 US funds.
www.acfsa.org shows membership levels. Please inquire.

Please send completed registration and your credit card information or cheque made payable to Ontario Chapter ACFSA to:

Shafer-Haggart Ltd.
Attention: Dino Biasone
2000 Argentia Road, Plaza 1, Suite 220
Mississauga, ON L5N 1P7
TEL: (905) 826-3211
FAX: (905) 826-3374

Credit Card payments may be made:

VISA

MASTERCARD

Card Number: _____ Expiry Date: _____

Once payment and registration have been received in full, confirmation will be mailed out along with an Exhibitor Service Kit.