



## Training Conference & Expo October 19-22, 2008

REGISTRATION WILL NOT BE PROCESSED UNTIL COMPLETED APPLICATION AND PAYMENT HAVE BEEN RECEIVED

1) Designate an AUTHORIZED REPRESENTATIVE (Office Contact person) with address information relating to the Exhibit.

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Company/Organization: \_\_\_\_\_  
Mailing address: \_\_\_\_\_  
City: \_\_\_\_\_ Province: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

2) A brief description of the products/services exhibiting vendors will be demonstrating at the conference will be included in the conference program. Please provide a 25 word or less description of the products/services you will be exhibiting below.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3) Using the floor plan included, indicate four exhibit space preferences, with your first choice listed first and the rest in descending order of preference. Note: booths assigned in the order payments are received.  
**There is a \$50.00 charge for corner booths.**

1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_ 4th Choice \_\_\_\_\_

4) Indicate below any companies you would not like to be adjacent to. Include specific firm names. Do not list products/services. While every attempt will be made to avoid assigning booth spaces near these companies, ACFSA cannot guarantee that you will not be placed next to a company included in the list.

\_\_\_\_\_

5) List the names of booth personnel for each 8' x 6' booth space. All booth personnel are required to be registered and must present a badge for admission to the exhibit hall and other events. Up to two people are included in each booth's registration fee which include admission to all conference events. Each additional person must pay \$125.00 per person which also allows admission to all conference events or \$30.00 for the vendor show only (Woodbine Racetrack tickets not included).

Booth price includes Tuesday night banquet tickets for two participants.

Complimentary (Whole Conference) \$125.00/person with booth Vendor Show Only \$30.00

1. \_\_\_\_\_ 1. \_\_\_\_\_ 1. \_\_\_\_\_  
2. \_\_\_\_\_ 2. \_\_\_\_\_ 2. \_\_\_\_\_

