

Exhibitor Contract

Association of Correctional Food Service Affiliates
California Chapter
2015 State Conference and Vendor Show
October 11 – 14, 2015
Crowne Plaza, Ventura, Ca.



Registration will not be processed until completed application & payment have been received

I, am an AUTHORIZED REPRESENTATIVE (office contact person) with address information to receive all corresponding materials relating to Exhibits, Exhibiting at the 2015 ACFSA CA Chapter Conference in Ventura, CA. (* Indicates a required field)

*Name: _____
*Title: _____
*Company: _____
*City/State/Zip: _____
*Contact Telephone: _____ *Fax: _____
*Contact Email: _____

A brief description (25 words or less) of the products/services being exhibited at the Conference. This information will be included in the conference program. (Please type or print clearly.)

Using the floor plan in this application (Exhibit Map), indicate four exhibit space choices in order of preference. Booth assignments will be made after June 1, 2015 and again after August 1, 2015. All contracts received before those dates will be assigned booths base on their past involvement with and their support of the ACFSA Ca. Chapter, their preferences and electrical needs. All contracts received after August 1, 2015 will be assigned booths on a first come first serve basis. *Corner Booths are an additional \$50.00 and Electrical is an additional \$50.00.

1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____ 4th Choice: _____

Indicate below any specific companies you would not like to be adjacent to. While every attempt will be made to avoid assigning booth spaces near these companies, ACFSA Ca. Chapter can not guarantee that you will not be placed next to a company included on this list.

ABSOLUTELY NO SOLICITATION:

Non-exhibiting companies are not allowed to distribute promotional material or solicit business in the exhibit hall; if found doing so, they will be asked to leave immediately and no refunds will be made. An exhibiting company incurs many costs booth space, shipping, etc. To meet with correctional food service professionals, network with other companies, and most importantly market their products and services during our conference. Buying a one-day exhibit hall pass and “walking the hall” is not fair to exhibiting companies. This policy is to protect the interests of the exhibiting companies, not ACFSA CA Chapter. If found in violation of our policy, your company will not be permitted to attend or exhibit at our ACFSA CA Chapter State Conference for the next three years.

Exhibitor Registration Form (Part One)
ACFSA Ca. Chapter 2015 State Conference
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Number	Type of Registration	Registration Before May 15, 2015	Registration Before August 15, 2015	Registration After August 15, 2015	Amount Due
	**Booth ACFSA Member	\$850.00	\$1,000.00	\$1,150.00	
	**Booth Non-Member	\$1,075.00	\$1,225.00	\$1,375.00	
	*Corner Booths, additional fee			\$50.00	
	*Electrical in Booth, additional fee			\$50.00	
** Booth pricing is based on two (2) personnel per booth. More than two (2) personnel per booth will require additional fees.					
	Additional Personnel, <i>Full Conference</i> additional fee			\$195.00	
	Additional Personnel, <i>Vendor Show Only</i> additional fee			\$75.00	
Included with your Booth registration are: Two (2) Complimentary Hotel Night (Sunday thru Tuesday) One (1) Complimentary Round Golf or Spa Package					
1	Please circle your choice	Round of Golf		Spa Package	Included
	Additional rounds of Golf			\$90.00	
	Additional Spa Packages			\$90.00	
2015 Scholarship Donor		Silver \$375.00	Gold \$750.00	Platinum \$1,500.00	
2015 Conference Sponsorship		Silver \$250.00	Gold \$500.00	Platinum \$1,000.00	
Total amount Due					
(Full payment must be accompanied by a completed Registration form)					
<i>Exclusive Sponsorship Opportunities are also available You can sponsor a General Session, Meal or Entertainment. Call Don Perkins at (559) 992-7100 ext. 5762</i>					

You can pay by Check, Money Order, or Credit Card.

Paying by Check or Money Order:

Make Check or Money Order out to **CC-ACFSA**
 Send your completed form and payment to: **ACFSA, CA Chapter**
 P. O. Box 1642
 Tulare, Ca. 93275

Paying by credit card:

Make payment at www.acfsa.org/chapters/ca.php
 Send your completed form to donald.perkins@cdcr.ca.gov

Exhibitor Registration Form (Part Two)
ACFSA Ca. Chapter 2015 State Conference
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Badge Information

Name: _____

Nickname for Badge (optional): _____

Position: _____

Facility/Company: _____

Name: _____

Nickname for Badge (optional): _____

Position: _____

Facility/Company: _____

Cancellations

Cancellations requested in writing to CA. Chapter ACFSA will be given a full refund if received on/or before August 1, 2015. **Cancellations received after August 1, 2015 will not be refunded.**

Please sign below to indicate that you have read and understand this 2015 ACFSA California Conference prospectus and accompanying information which are part of this contract, and agree to the terms and conditions stated here in. Acceptance by the ACFSA CA Chapter constitutes a contract.

Name: _____

Title: _____

Signature: _____

Date: _____

EXHIBIT MAP

